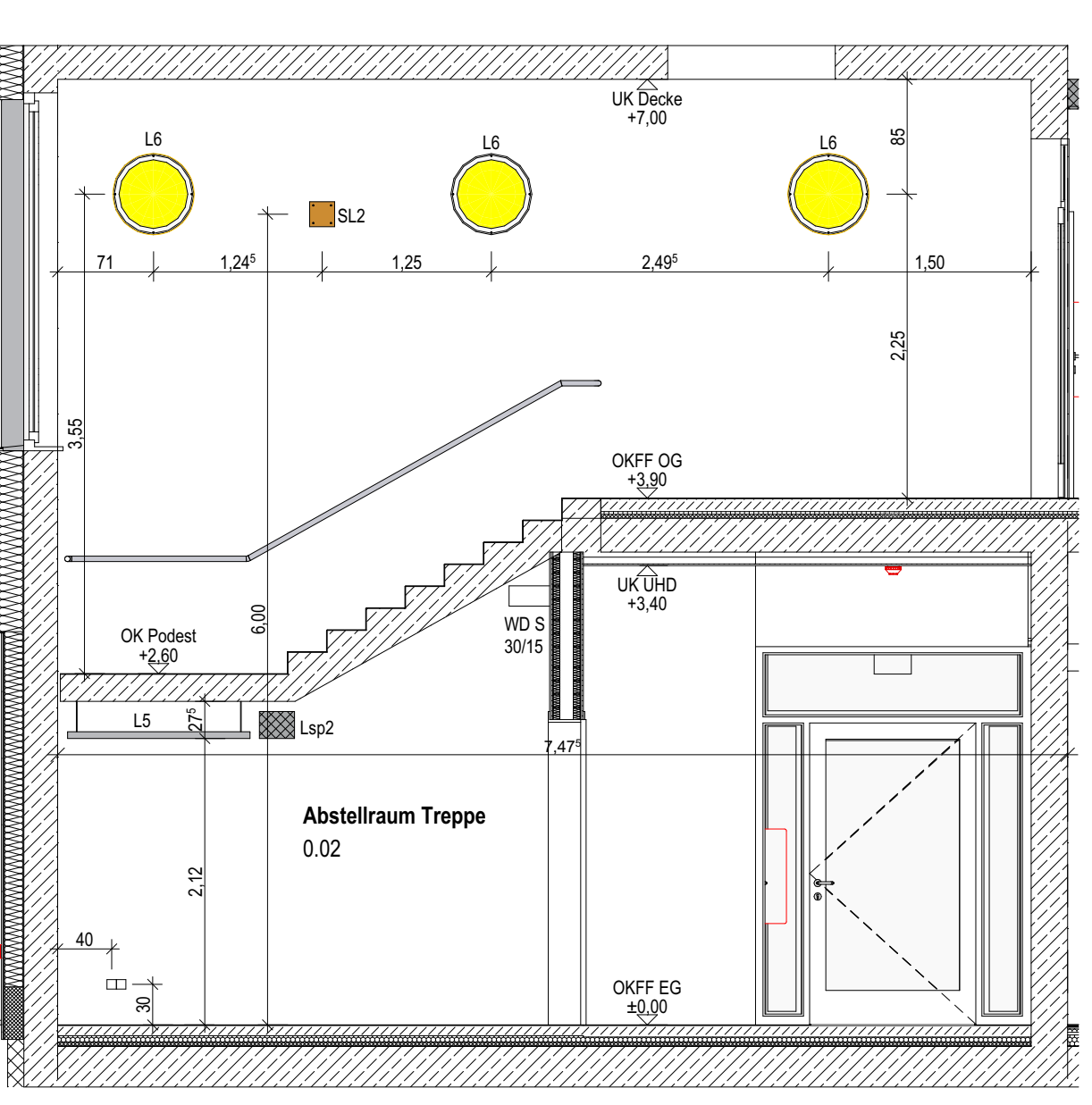
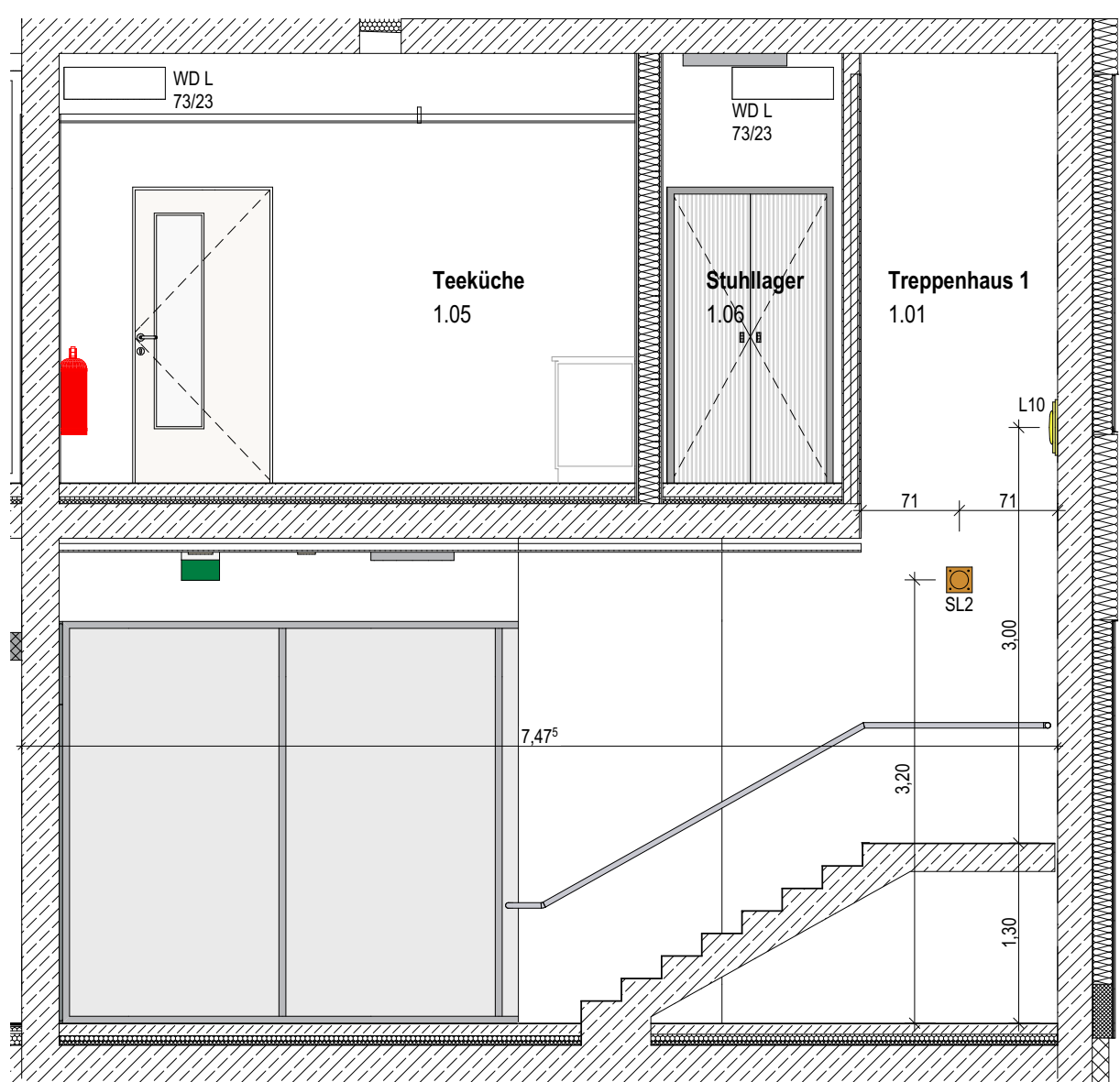
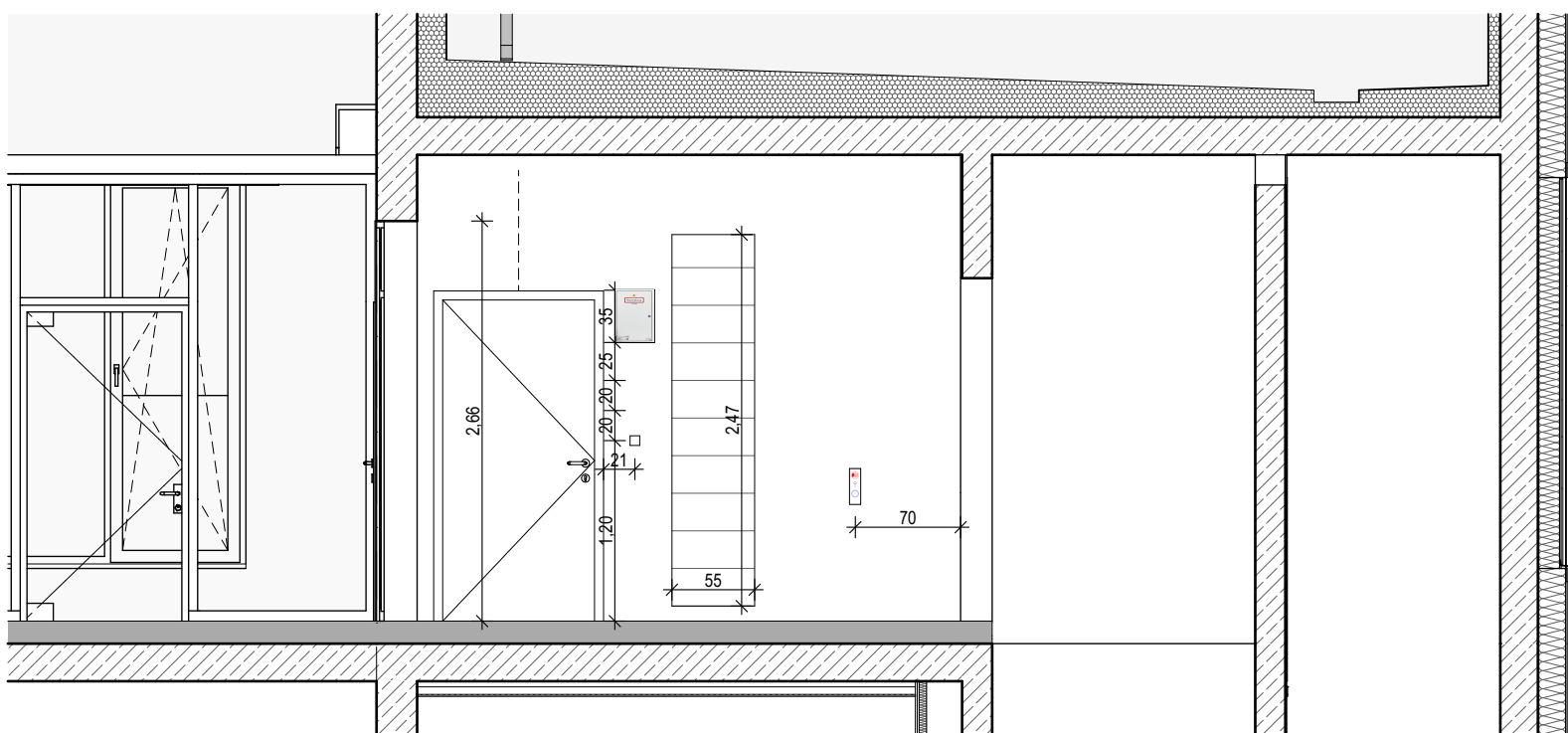
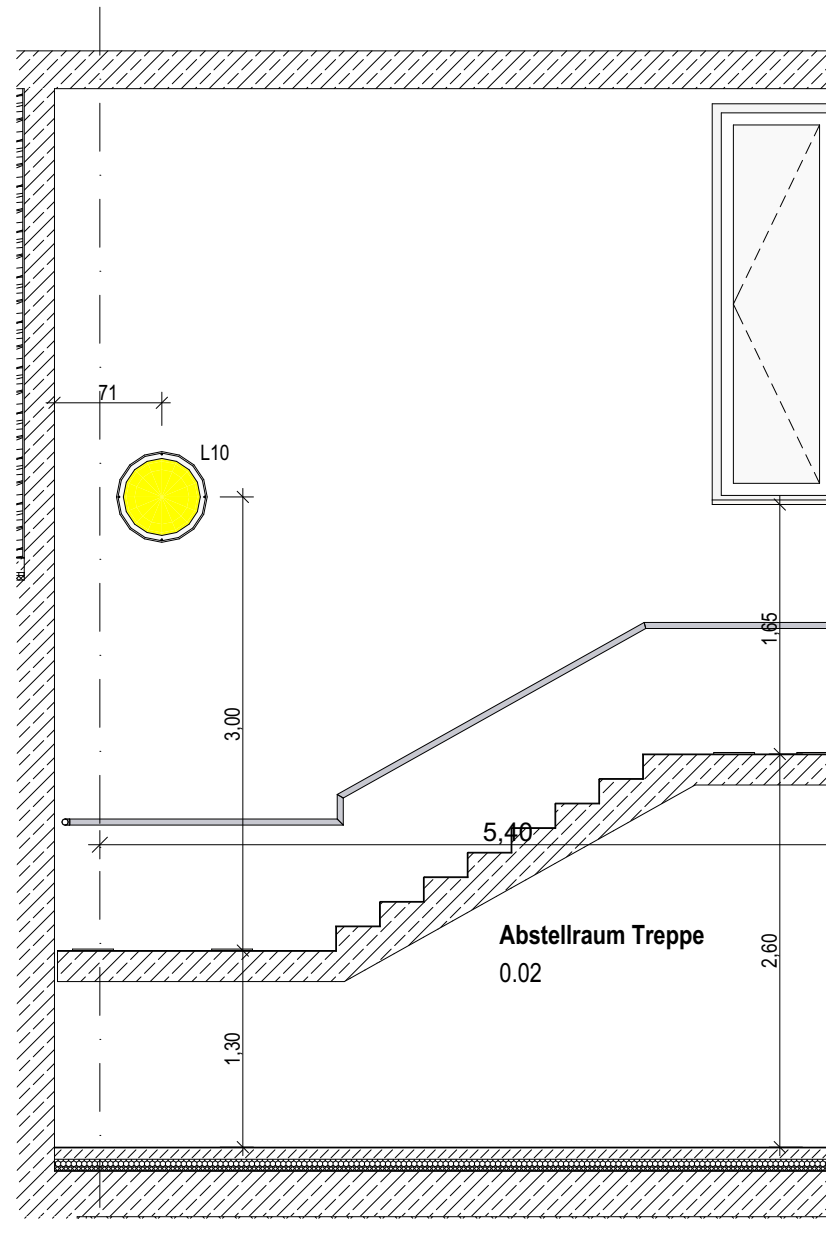
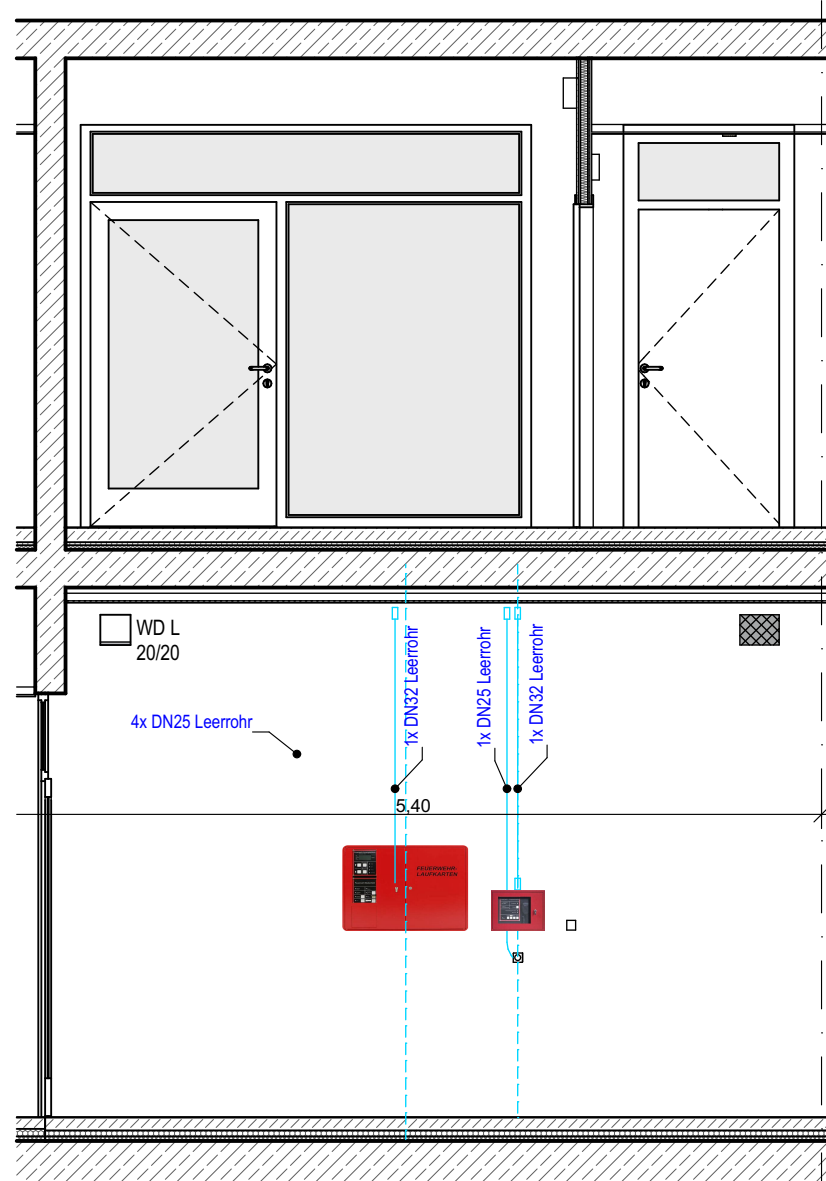
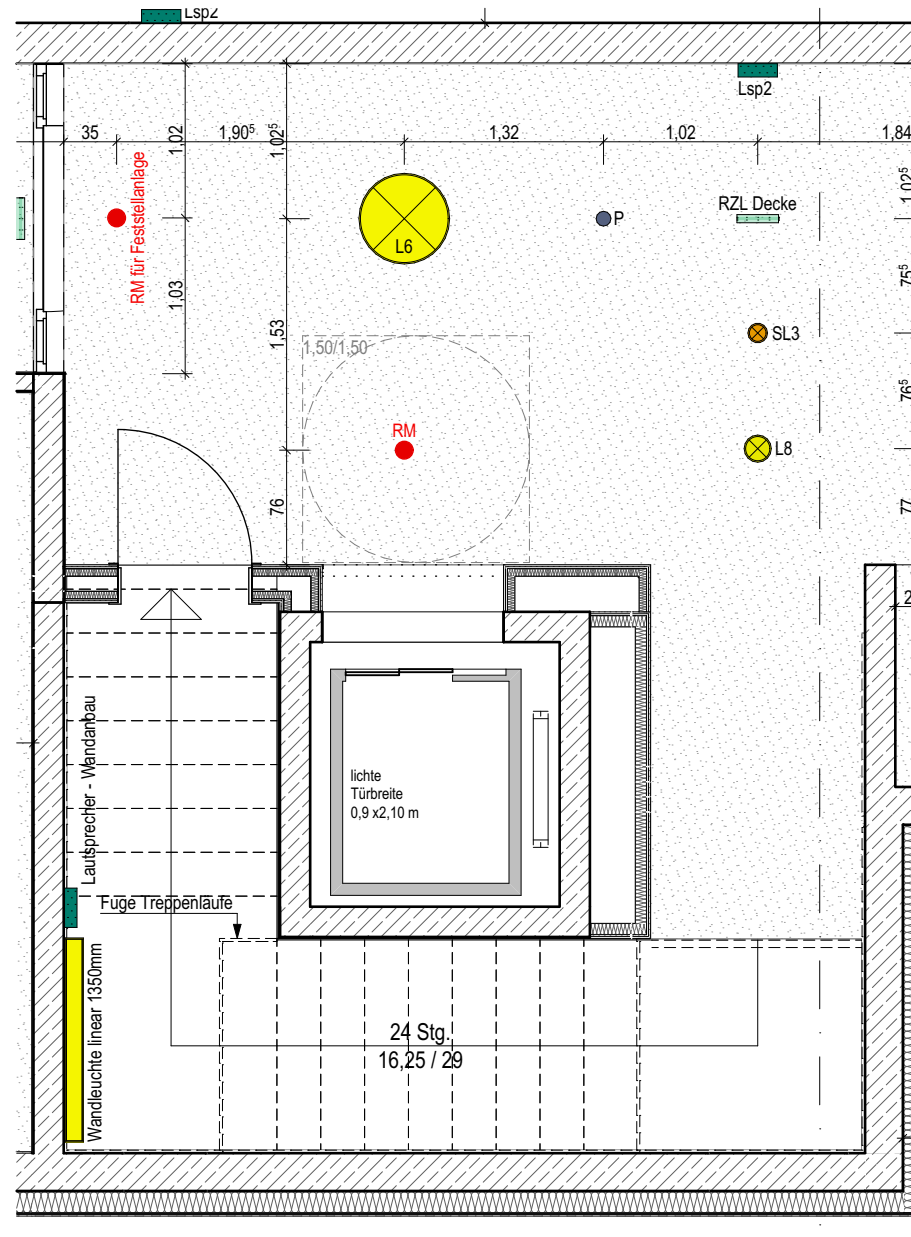
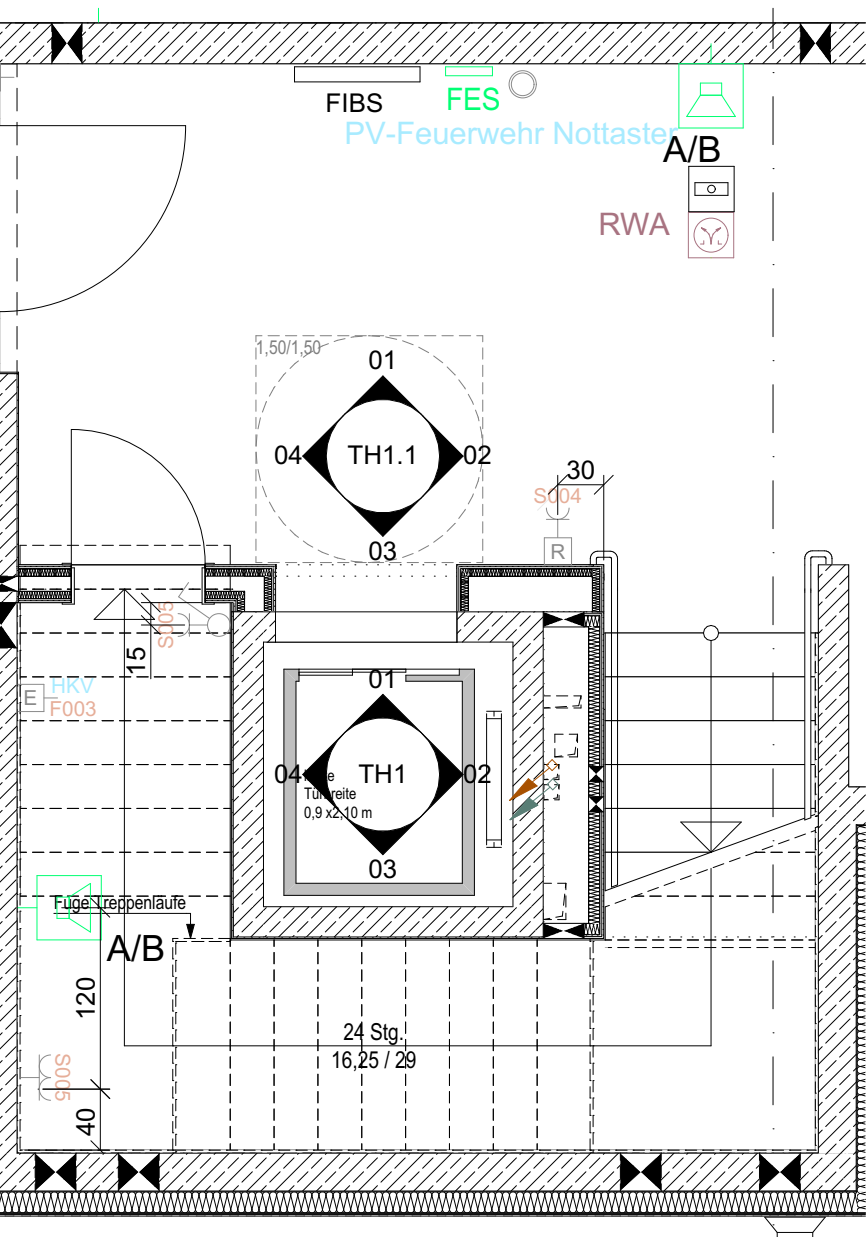




- Übersichtplan
- 
- The overview map shows the study area (red square) situated in the Prenzlauer Berg district of Berlin. It is surrounded by residential streets and green spaces. A north arrow is located in the top right corner.

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                            |           |           |          |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|----------|------|
| <p>Bauher (AG)<br/> <b>Stadt Ludwigsfelde</b><br/>         Rathausstraße 3<br/>         14074 Ludwigsfelde</p>                                                                                                                                                                                                                 |  <p><b>Ludwigsfelde</b><br/>bewegt!</p>                                                                                                                                   | <p>Auftrag-Nr. AG12<br/>         8012</p> <p>Auftrag-Nr. Entwurfsverfasser<br/>         P211206</p>                                                                                                                                                                        |           |           |          |      |
| <p>Vorhaben<br/> <b>Neubau einer Sporthalle</b><br/>         Zur Almersdorfer Heide<br/>         14074 Ludwigsfelde</p>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                | <p>Auftrag-Nr. Fachplaner</p> <p>Entwerfer<br/>         M. Kolehmann</p>                                                                                                                                                                                                   |           |           |          |      |
| <p>Planbezeichnung<br/> <b>Ausführungsplanung - Wandabwicklung und Fliesen Spiegelpläne</b><br/> <b>Wandabwicklungen Treppenhause 1</b></p>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                | <p>Bearbeiter<br/>         M. Kolehmann</p> <p>Projektleiter<br/>         A. Beyer</p>                                                                                                                                                                                     |           |           |          |      |
| <p>Entwurfsverfasser</p>  <p><b>GRUPPE</b><br/>         S&amp;P Sollmann Planungsgesellschaft für<br/>         Bauwesen mbH Potsdam<br/>         Subenbachstraße 10, 14482 Potsdam<br/>         Tel. 0331/704766-0 Fax 0331/704766-69</p> | <p>Vertreter des Bauherren</p>  <p><b>PROJEKT</b><br/>         MH Projektentwicklungsgesellschaft mbH<br/>         Postower Straße 35<br/>         14074 Ludwigsfelde</p> | <p>HDA Leistungsphase<br/>         Architektur<br/>         LPH 5</p> <p>Erstelldatum<br/>         05.07.2024</p> <p>Maßstab<br/>         1:50</p> <table border="1"> <tr> <td>Blaßgröße</td> <td>Einheiten</td> </tr> <tr> <td>84/1x594</td> <td>m/cm</td> </tr> </table> | Blaßgröße | Einheiten | 84/1x594 | m/cm |
| Blaßgröße                                                                                                                                                                                                                                                                                                                      | Einheiten                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |           |           |          |      |
| 84/1x594                                                                                                                                                                                                                                                                                                                       | m/cm                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                            |           |           |          |      |
| <p>Plan-Nr.<br/>         ARC_5_HAH_WA_00_07_-F</p>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                | <p>Index</p>                                                                                                                                                                                                                                                               |           |           |          |      |